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GOVERNMENT OF PUNJAB
DEPARTMENT OF LOCAL GOVERNMENT
Local Government-2 Branch
(Punjab Municipal Bhawan, Plot No.3, Sector 35-A, Chandigarh)

NOTIFICATION

The 13th March, 2025

No.04/76/2008-3LG2/404.- In exercise of the powers conferred under sub section (2) of section 4 of the Punjab Town Improvement Act, 1922 and all other powers enabling him in this behalf and in supersession of Notification No.04/76/2008-3LG2(PF)/506 dated:03.04.2023 the Governor of Punjab is pleased to appoint Sh.Yashpal Chauhan S/o Sh. Pyara Lal, House no.45, Radha Krishan Colony, Batala as Chairman of Improvement Trust Batala with immediate effect till further orders.

TEJVEER SINGH, IAS
Additional Chief Secretary to Govt. of Punjab
Department of Local Government

The 13th March, 2025

3340/3-2025/Pb. Govt. Press, S.A.S. Nagar